## UNITED STATES DISTRICT COURT FOR THE

## NORTHERN DISTRICT OF CALIFORNIA

| ANTHONY R TURNER,            |   | Case Number: CV07-02431 MHP |
|------------------------------|---|-----------------------------|
| Plaintiff,                   |   | CERTIFICATE OF SERVICE      |
| v.                           |   |                             |
| ARNOLD SCHARTZENEGGAR et al, |   |                             |
| Defendant.                   | / |                             |
|                              |   |                             |

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on July 5, 2007, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Anthony R. Turner #0610061 Monroe Detention Center 2420 East Gibson Road Woodland, CA 95776

Dated: July 5, 2007

Richard W. Wieking, Clerk By: Anthony Bowser, Deputy Clerk